

## *United States Piping Foundation*

### **PIPING CHAMPIONSHIP RELEASE AGREEMENT**

Please enter me in the events submitted. In consideration of the **United States Piping Foundation (USPF)** permitting me to participate in their piping championship I hereby release, waive, and discharge the **USPF** and the **University of Delaware** on whose property the piping competition is held and their agents, representatives, employees, officials and directors and their respective insurance carriers from any and all claims, damages, causes of action, costs and judgments or suits of any nature whatsoever which I, my heirs, assigns or executors may have resulting from personal injuries, including death, or damages to property, caused by or arising out of my participation in the **Piping Championship**. Further, I hereby assume any and all risks of injury to my person, including death, or damages to property, caused by or arising out of such participation, and state that to my knowledge, I am in good health and have no physical condition that would prevent participation.

I further agree that photographs or slides which may include me may be made by or for **USPF** and be used along with my name by the **USPF** or by others authorized by them without compensation to me. It is also understood that I will appear for competition suitably attired in Highland dress with jacket and bonnet.

I have read and understand the foregoing release and sign it voluntarily.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Parent or guardian if participant is under the age of 18 years)

Please post by regular postal mail to: **Arthur McAra**  
**U.S.P.F**  
**2554 Club House Drive**  
**Wexford, PA 15090**  
**USA**

**Closing date for all entries is May 7, 2011**

***United States Piping Foundation***

**Professional Championship Entry Form**

**Deadline is May 7, 2011**

Entry into the **USPF Professional Championship** is restricted to North American domiciled pipers, who are classified as Professional by their home associations

**Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City or Town** \_\_\_\_\_

**State or Province** \_\_\_\_\_

**Zip Code** \_\_\_\_\_

**Telephone (\_\_\_\_\_) \_\_\_\_\_**

**E-Mail** \_\_\_\_\_

**SELECTIONS – Submit 6 in each category**

**PIOBAIREACHD**

**MARCH**

**STRATHSPEY**

**REEL**

Submit entries via e-mail to [arthur@asmenterprisesllc.com](mailto:arthur@asmenterprisesllc.com)  
include **ALL information**, as requested above, in your e-mail or  
your application will not be processed.

**Deadline is May 7, 2011**