

United States Piping Foundation

PIPING CHAMPIONSHIP RELEASE AGREEMENT

Please enter me in the events submitted. In consideration of the **United States Piping Foundation (USPF)** permitting me to participate in their piping championship I hereby release, waive, and discharge the **USPF** and the **University of Delaware** on whose property the piping competition is held and their agents, representatives, employees, officials and directors and their respective insurance carriers from any and all claims, damages, causes of action, costs and judgments or suits of any nature whatsoever which I, my heirs, assigns or executors may have resulting from personal injuries, including death, or damages to property, caused by or arising out of my participation in the **Piping Championship**. Further, I hereby assume any and all risks of injury to my person, including death, or damages to property, caused by or arising out of such participation, and state that to my knowledge, I am in good health and have no physical condition that would prevent participation.

I further agree that photographs or slides which may include me may be made by or for **USPF** and be used along with my name by the **USPF** or by others authorized by them without compensation to me. It is also understood that I will appear for competition suitably attired in Highland dress with jacket and bonnet.

I have read and understand the foregoing release and sign it voluntarily.

Signature _____ **Date** _____
(Parent or guardian if participant is under the age of 18 years)

Please post by regular postal mail to:
Arthur McAra
USPF
2554 Club House Drive
Wexford, PA 15090

Closing date is May 8, 2010

United States Piping Foundation
Professional Championship Entry Form
Deadline is May 8, 2010

Name _____

StreetAddress _____

City or Town _____

State or Province _____

Zip Code _____

Telephone (_____) _____

E-Mail _____

SELECTIONS – Submit 6 in each category

PIOBAIREACHD

MARCH

STRATHSPEY

REEL

Submit entries via e-mail to arthur@asmenterprisesllc.com
include **ALL information**, as requested above, in your e-mail or
your application will not be processed.

Deadline is May 8, 2010